



## CAMP BRADLEY CAMPSITE RESERVATIONS - 2018

Troop: \_\_\_\_\_ Council: \_\_\_\_\_ District: \_\_\_\_\_  
 Camp Leader: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Number of Scouts attending: \_\_\_\_\_ Number of Leaders Attending: \_\_\_\_\_

### Campsite Preference (Indicate first three choices):

- |                                       |                                       |                                       |                                      |
|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> Artillery    | <input type="checkbox"/> Cape Horn    | <input type="checkbox"/> Golden Eagle | <input type="checkbox"/> Roughneck   |
| <input type="checkbox"/> Beaver Creek | <input type="checkbox"/> Chamberlain  | <input type="checkbox"/> Hardscrabble | <input type="checkbox"/> Sawtooth    |
| <input type="checkbox"/> Bonanza      | <input type="checkbox"/> Dagger Falls | <input type="checkbox"/> Heartburn    | <input type="checkbox"/> Seafoam     |
| <input type="checkbox"/> Boundary     | <input type="checkbox"/> Deadwood     | <input type="checkbox"/> Lookout      | <input type="checkbox"/> Sheepeater  |
| <input type="checkbox"/> Buckskin     | <input type="checkbox"/> Greyhound    | <input type="checkbox"/> Red Fish     | <input type="checkbox"/> Vanity      |
|                                       |                                       |                                       | <input type="checkbox"/> Yankee Fork |

### Week Attending:

**Week 1** (July 9-14)       **Week 2** (July 16-21)       **Week 3** (July 23-28)       **Week 4** (July 30-Aug 4)       **Week 5** (Aug 6-11\*)

*\*Week 5 – Option 1: "Bring your Own Food" or Option 2: "Cafeteria Service."*

A deposit of \$100.00 is **required** to hold your troop's campsite. The deposit can be applied towards the total fees due. **THE DEPOSIT IS NOT REFUNDABLE IN THE EVENT YOU CANCEL YOUR RESERVATION.** Registration for the 2019 season will begin April 26, 2018, at 7:00 p.m. at the Leaders Orientation Meeting at the Snake River Council Service Center. Smaller troops planning to attend camp may be limited to smaller campsites or may be combined with other troops to fill campsites.

### Cost and Deadline:

<input type="checkbox"/> <b>In-Council:</b> Before May 4, 2018 \$207/boy – \$90/leader \$186.30/boy – Gold Card	<input type="checkbox"/> <b>In-Council:</b> After May 4, 2018 \$230/boy – \$90/leader \$207/boy – Gold Card	<input type="checkbox"/> <b>Out-of-Council:</b> Before May 4, 2018 \$207/boy – \$90/leader	<input type="checkbox"/> <b>Out-of-Council:</b> After May 4, 2018 \$230/boy – \$90/leader
<input type="checkbox"/> <b>*Week 5 – Option 1</b> Bring your own food: Full week, no cafeteria, no Gold Card \$140/boy – \$75/leader	<input type="checkbox"/> <b>*Week 5 – Option 2</b> Cafeteria Service Eat in the Dining Hall Regular cost applies as above		

### Office Use Only

Date Deposit Paid: \_\_\_\_\_ Accepted by: \_\_\_\_\_